#### Piedmont L Association, Inc

Managed By: Wilson Landscaping & Management Corp. 1300 NW 17<sup>th</sup> Ave. Suite 270
Delray Beach, FL 33445
(561)637-3402 Office (561)637-3407 Fax

#### Instructions for Permanent Resident Application – PIEDMONT L ASSOCIATION, INC.

- 1) APPLICATION MUST BE SUBMITTED AT LEAST THIRTY (30) DAYS PRIOR TO MOVE-IN DATE.
- 2) TWO (2) COMPLETE, SEPARATE SETS OF EVERYTHING LISTED BELOW MUST BE SUBMITTED. ONE SET OF THESE MUST BE THE ORIGINAL PAPERWORK.
- 3) EACH PAGE MUST BE <u>PROPERLY</u> COMPLETED.
- 4) EACH APPLICATION MUST INCLUDE A PHOTO ID (ON 8 ½ X 11 PAPER) SHOWING DATE OF BIRTH OF **EACH** OCCUPANT OR OWNER.
- 5) A \$150.00 NON-REFUNDABLE APPLICATION FEE **PER PERSON OR MARRIED COUPLE** IS REQUIRED ON ALL APPLICATIONS. THE \$150.00 APPLICATION FEE MUST BE MADE PAYABLE TO THE: **PIEDMONT L ASSOCIATION, INC.**
- 6) THE VESTA PROPERTY SERVICES INFORMATION PAGE AT THE END OF THIS APPLICATION MUST BE SIGNED.
- 7) ALL THREE PERSONAL REFERENCE SHEETS **MUST BE COMPLETE, SIGNED** AND PART OF THIS APPLICATION.

ALL MATERIALS MUST BE PROPERLY COMPLETED AND SUBMITTED TOGETHER OR THIS APPLICATION PACKET MAY NOT BE PROCESSED. OUR OFFICE WILL DO ITS BEST TO EXPEDITE ALL PAPERWORK IN A TIMELY FASHION. WE WOULD LIKE TO CONVEY TO YOU THAT MOST DELAYS ARE CAUSED BY INCOMPLETE PAPERWORK. PLEASE LOOK OVER THESE INSTRUCTIONS CAREFULLY. PLEASE CALL OUR OFFICE (561) 637-3402 WITH ANY QUESTIONS BEFORE SENDING COMPLETED PACKETS INTO OUR OFFICE.

### **Permanent Resident Information Sheet**

lame of current Owner	r's:		
Current Owner's Addre	ss:		
City/ State/ Zip:			
Current Owner's Phone	Number:	Current Owner's Cell	Number:
lame of Applicant:		SS#:	Age: _
Co-Applicant:		SS#:	Age: _
applicant's Address:			
City/ State / Zip:			
applicant's Phone:		Applicant's cell p	hone:
-Mail Address:			
ehicle Information:			
Make:	Model:	Year:	Plate #
Лake:	Model:	Year:	Plate #
<u>PLE</u> A	ASE LIST ALL OC	CUPANT(S) WHO WILL RESIDE AT UNIT	IF APPROVED
Name		Relationship to Purchaser	Date of Birth
		<del></del>	

### Permanent Resident(s) Agreement

In making this application to reside in the unit noted on page one of this application, I/ we understand that acceptance of the application is conditioned on the approval of the Board of Directors.

- Agree that if the application is approved, to abide by all the Rules and Regulations, By-Laws and any and all restrictions of the association and any changes that may be imposed in future.
- Agree that the unit may not be occupied in my absence without the prior knowledge of the Board.
- Permanent Resident(s), acknowledge receipt of a copy of the Condominium Documents
  and understand that the unit may not be sold or leased with out the approval of the Board.
  It is the permanent resident's responsibility to obtain Condominium Documents from current
  owner. They may be purchased from Wilson Management for \$100.00 if necessary.
- Have enclosed a check in the amount of \$150.00 PER PERSON OR MARRIED COUPLE payable to Piedmont L Association as provided for by Florida Statutes and by the Condominium Documents.
- Understand that if any check paid by the Owner(s), and/or Permanent Resident(s), is returned unpaid, any approval granted will be voided.

Applicant's Signature	Date
Applicant's Signature	Date

### **Age Verification Questionnaire**

Association: PIEDMONT		Unit:		
Please list every person who photographic evidence indicated occupant.				
OWNER(S) NAME	AGE	TYPE OF ID	DOB	RELATIONSHIP
Signature(s) of Owner(s)		Date: _		
Signature		Signatur		
Printed Name		Printed N	lame	
Signature		Signatur	<b>e</b>	
Printed Name		 Printed N	Name	

### **Request for Personal Reference**

Association:	PIEDMONT L ASSOCIATIO	N, INC.	Unit:
Dear Sir/Madam:			
	·		reference in an application to
reside in a unit in	the above referenced Condominiun	n Association.	
	ntegrity. Please respond by provid		nation you can give use regarding the lents in the space provided below, a
date. The Associ		ty (30) days to	the Applicant's closing and/or move in properly review, approve and subm
Thank you in acconfidential.	dvance for your valuable assistand	ce, and we as	sure you that your reply will be kep
CHARACTER:			
INTEGRITY:			
OTHER COMMENT	S:		
<u>Signature</u>		Date	
Printed Name		Phone/Ce	Il Number
Address		City, State	, Zip Code

### **Request for Personal Reference**

Association:	PIEDMONT L ASSOCIA	TION, INC.	Unit:	
Dear Sir/Madam:	has listed	you as a character re	erence in an	
application to res	ide in a unit in the above referer			
	ntegrity. Please respond by pro		ntion you can give use regarding nts in the space provided below	
date. The Associ		thirty (30) days to p	e Applicant's closing and/or mor roperly review, approve and su	
Thank you in acconfidential.	dvance for your valuable assis	tance, and we assu	re you that your reply will be	kep
CHARACTER:				
INTEGRITY:				
OTHER COMMENTS	S:			
Signature		Date		
Printed Name		Phone/Cell	Number	
Address		City, State, 7	ip Code	

### **Request for Personal Reference**

Association:	PIEDMONT L ASSOCIA	TION, INC.	Unit:
Dear Sir/Madam:			
reside in an apartme	has listed nt in the above referenced (		reference in an application to iation.
			mation you can give use regarding the nents in the space provided below, o
date. The Associat		thirty (30) days to	the Applicant's closing and/or move properly review, approve and subm
Thank you in advai confidential.	nce for your valuable assis	tance, and we as	ssure you that your reply will be kep
CHARACTER:			
NTEGRITY:			
OTHER COMMENTS:			
Signature)		Date	
Printed Name		Phone/Ce	ell Number

City, State, Zip Code

Address

### **Applicant(s) Information Sheet**

Applicant's Name:						
Association: PIEDMONT L ASSOCIATION, INC. Unit #						
Email Address:						
If you are a season phone number:	al applicant, please provid	e our office with your seas	onal address and			
Seasonal Address:						
Local Phone:		Seasonal Phone:				
PLEASE SPECIFY YOUR MAILING PREFERENCE:						
Please send all my mail to my local address at all times.						
PI	ease send all my mail to m	y seasonal address at all t	times.			
Please Note: It is the Unit Owners responsibility to let Wilson Management know						
of any changes as they occur in regards to the mailing address.						
EMERGENCY CONTACT INFORMATION:						
Name	Relationship	Phone	Keys: Yes or No			

Please use the last column to indicate which of your emergency contact has your key to your home.

#### Piedmont L Association, Inc.

#### **DECLARATION OF ELEVATOR USE RESTRICTIONS**

The elevator is designed transport individuals, and their groceries.

It is in no way designed or intended to transport any kind of freight, appliances, plumbing fixtures, etc.

Use of the elevator shall be limited to the Owners/Renters, and the family members, tenants, and guests of such Owners/Renters.

Damage caused by users will be the sole responsibility of the Unit Owner/Renter permitting its use.

The elevator **SHALL NOT** be used by any Licensee, Contractor or hired delivery.

The elevator should not exceed the **750-pound weight limit**. For example: One (1) wheelchair and two (2) persons or three (3) persons at any one time. **No more than three (3) persons permitted**.

Garbage bags should be tightly sealed to deter spillage on the cab floor. This is for everyone's safety as well as to maintain cleanliness.

If a wheelchair is used in the elevator, please apply brakes to the wheelchair to avoid movement when on the elevator.

I/We have read the above Elevator Use Restrictions and agree to abide by said restrictions.

Signature	Date:
Signature	Date:
Signature	Date:

## Piedmont L Association, Inc. Wilson Landscaping & Management Corp.

1300 NW 17<sup>th</sup> Ave. Suite 270 Delray Beach, FL 33445 Office (561)637-3402 Fax (561)637-3407

Piedmont L Condominium Documents state:

the Condominium. This subsection 14	hall be kept in any unit or on any property of .5 shall not be amended unless approved by fall the condominium associations located at
I/we undeallowed in the Piedmont L Association, Inc.	erstand that there are no pets of any kind
As purchaser(s)/lessee(s) of unit, I/vkind.	we agree that we will not have any pets of any
Applicant Signature	Date
State of	
County of	
The foregoing instrument was acknowledge 20 They are pare as identification.	ed before me this day of, personally known to me or have produced
State of	Notary Public Signature
County of	
	Printed Name
(seal)	Certificate Number
	My commission expires:

## Piedmont L Association, Inc. Emergency Contact and Mailing Information Form

In an effort to update our records, it is important that you complete and return this Emergency Contact and Mailing Information form. Occasionally, there is maintenance, security, or other problems that occur, and it is imperative to contact an out-of-town owner or a local representative. Repair work can be hampered when unit owners/renters are away on vacation or living in another state. All information contained in this form will remain confidential and for use in Association emergencies only.

Unit Number:							_
Name of Owner(s): _ Local Telephone							_
Number: _							_
Alternate Mailing							
Address: _ City, State, ad Zip: _							- -
E-mail Address: _							_
Alternate Telephone Number:							_
Business Telephone Number:							_
Cell Telephone Number:							_
Vehicle Information:	——————————————————————————————————————	 or	Make/Mo	 odel	— Year	License Plate	 Number
Do you rent your unit	Ş	Y	/ES		NO		
Real Estate Agency N							
Does a Board Members of the Board Me			r unit?			No _	
In case of emergenc Name:	y, please no	tify:					
Address: City, State, Zip:							
E-Mail Address:							
Telephone Number: Cell Phone Number:							
Date:		Submitt	ed By:				
Please return this forn	n with applic	ation to	:				
Wilson Landscaping & 1300 NW 17 <sup>th</sup> Ave. St	_	ent Corp	э.				

Delray Beach, FL 33445

#### Acknowledgment

- A. Residents are responsible for the actions of their guests, invitees, contractors, etc.
- B. Violating any of the Rules could result in violation letters, fines and/or legal action, as well as denial of lease renewals.

#### 1) Sales and Rentals:

- A. All sales/rentals of units must be approved by the Board of Directors. In addition, all prospective purchasers and/or renters must complete a personal interview with the Board of Directors and sign an acknowledgment of said rules and regulations.
- B. All unit owners are required to transfer all condominium documents (including amendments) to the new owner(s).
- C. Owners should turn in their rental renewal application for processing at least thirty (30) days before the lease expires.
- D. If your renter receives three (3) violations within the term of the lease, the lease will not be approved for renewal.
- E. No new owner may lease his/her unit during the initial two (2) years of ownership. No exceptions will be made.

#### 2) Occupancy:

- A. One person living in the unit must be fifty-five (55) years old or older. THIS IS MANDATORY.
- B. No one under the age of eighteen (18) years old can reside in any unit at any time for any reason.
- C. Sub-leasing is never permitted under any circumstances. Renting out rooms is not permitted.

#### 3) Children:

- A. Children under the age of eighteen (18) may not live in **Piedmont L Association, Inc.** at any time, for any reason.
- B. Children under the age of eighteen (18) are permitted to visit for periods not to exceed thirty (30) days in total in any calendar year without prior written consent of the Board of Directors.
- C. No sporting games or picnicking are permitted in the common areas. This includes baseball, kickball, football, soccer, Frisbee, tag, jump rope, skateboarding, etc.

#### 4) **Pets**:

Kings Point is a "no pet" community.

#### 5) Doors, Locks and Floors:

- A. The Board of Directors shall maintain keys to all units. The keys will be used for emergency purposes only or for maintenance inspections. In the event of maintenance inspections, prior notice will be provided to all residents.
- B. Hard and or heavy surface floor coverings, including, without limitation, tile, marble or wood, may not be installed in any part of a Unit, without the prior written consent of the Association. The Association shall approve the installation of hard and/or heavy floor coverings provided the sound isolation and acoustical treatment material meets the specifications established by the Board.
- C. The installation of indoor/outdoor carpeting in any open patios, balconies or any other area with exposure to open air is strictly prohibited. The rain causes damage to the concrete underneath.

Initials of Applicant(s):
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#### 6) Consent to Alter:

- A. No unit shall be materially altered, added to or modified without the prior written consent of the Association. Specifications for desired work must be submitted to Wilson Landscaping & Management Corp. through an Architectural Request Form ("ARC" Form). These forms can be obtained by calling Wilson Landscaping & Management Corp. at (561)637-3402.
- B. Unit owners are responsible for any damages to the common elements caused by their own contractors/workers. Catwalks must be protected and/or cleaned at the close of every business day while work is being done.
- C. No contractor waste shall be placed in the dumpsters. Contractor is responsible to remove their own waste.

#### 7) Trash and Recycling:

- A. Place all garbage in plastic bags and tie the bags before dumping them into the dumpster. <u>NO LOOSE TRASH!</u> Do not drop large bulk items into the dumpster. All cardboard boxes must be broken down before placing in dumpster or recycling bins.
- B. Put recyclables in their proper bins. Do not put tied plastic bags into the recycle bins. If the recyclable bins are full, place recyclables into the dumpster. **DO NOT place anything on the ground**. Cartons and pizza boxes should not be placed in the recyclable bins.
- C. Bulk items such as furniture, appliances and other large items are picked up every Tuesday. Bulk items may be placed NEATLY next to the dumpster on Mondays after 5 pm, <u>ONLY</u>. If bulk items are placed at the dumpster any other day, you will be billed for the cost to remove the items.
- D. No contractor waste shall be placed in dumpster.

#### 8) Things not permitted:

- A. Excessive noise from televisions, stereos, visitors, etc. between the hours of 10:00 PM and 7:00 AM. For disturbances, please contact the non-emergency phone number for the Palm Beach County Sheriff's office at (561)995-2800.
- B. For units on the second floor, place felt tips under movable furniture.
- C. No feeding wildlife (squirrels, ducks, birds, feral cats, etc.). This attracts rodents and racoons which defecate on catwalks, which is unsightly, unsanitary and could cause a slip and fall.
- D. Smoking is not permitted in the lift, on catwalks or walkways attached to the building. Please be considerate of your neighbors when smoking.
- E. No business, licensed or unlicensed, maybe operated out of any unit.
- F. No labels may be placed on front doors, windows or mailboxes.
- G. No cooking on patios, balconies, or common areas of **Piedmont L Association** per the order of Palm Beach County Fire Department.
- H. No generators permitted at **Piedmont L Association** per the order of the Palm Beach County Fire Department.
- I. Nothing is permitted to be hung on doors, windows, balconies, or over catwalk railings.
- J. No shaking of rugs, mops, rags, etc. on or over the catwalks or on grassy areas.
- K. No throwing buckets of water, cooking oil, or any liquid or dry material, food, etc. onto the catwalks, plants or grass.

<b>Initials</b>	of Appli	cant(s)	:	
	O			

- L. No sweeping or throwing anything out the front door onto the catwalk or over the balcony onto plants or grass.
- M. No walking or driving on the grass or through the plants in front.
- N. No signs, advertisements or stickers may be placed on unit doors, windows or exterior walls.
- O. No signs, for sale signs or otherwise, advertisements, etc. on vehicles.
- P. No doormats are permitted for safety reasons (trip and fall).
- Q. No chairs, flower pots, statues, ornaments can be placed on catwalks or in front of units.
- R. Holiday wreaths/decorations are permitted on outside of door or inside of windows from December 1<sup>st</sup> thru January 15<sup>th</sup> **ONLY**. Wreaths and decorations must be hung using removable "over the door" hooks, no nails or screws allowed in the door.

#### 9) **Leaks:**

- A. Check for dripping faucets, running toilets and leaking shower heads. Call your service contactor immediately when a leak has been noted.
- B. The Association highly recommends installing water leak detection devices under sinks, near toilets and by hot water heaters. This will help prevent major flooding in the event of a water leak or pipe burst. These leak detection items are relatively inexpensive and can be purchased at home improvement stores.

#### 10) Elevator:

- A. Report elevator issues to the Board of Directors.
- B. The elevator is not to be used to transport freight items, appliances, furniture, etc. It is for **PASSENGER USE ONLY.**
- C. The elevator is equipped with an emergency call button in the event you are trapped. This button should only be used in the event of an emergency. If there is an issue with the elevator itself, it will be reported to the elevator company.

#### 11) Cable:

A. Comcast is the cable provider for all of Kings Point. There is a bulk cable contract for the community which covers **basic cable only**. Please contact Comcast at (561)266-2278 for questions regarding boxes, internet, home phone, etc.

#### 12) <u>Hurricane Season (June 1 – November 30):</u>

- A. Hurricane shutters may be closed during Hurricane Warnings only. They may not be closed while you are away.
- B. Bicycles must be brought inside upon a Hurricane Warning being issued.
- C. Unsecured items from your patio or elsewhere must be brought in upon a Hurricane Warning being issued. This is so they do not become projectiles during the storm.

#### 13) Bulletin Boards:

A. Glass covered Bulletin Board is for Board of Directors use only.

#### 14) Vehicles and Parking: (Violators will be towed)

- A. You must obey all roadway signs, including speed limits. The Palm Beach County Sheriff patrols the community and will ticket violators and/or speeders.
- B. One (1) parking space is assigned to each unit.

Initials	of Ap	plicant	(s):		
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- C. Vehicle tags must be current.
- D. Parking spaces cannot be changed, exchanged or rented.
- E. Vehicles must be parked head in, not backed in and must be pulled all the way up to the concrete bumper.
- F. Vehicles in disrepair (i.e. broken windows, flat tires, missing parts, inoperable, etc.) are not permitted.
- G. No maintenance or mechanical repairs are permitted except in an emergency.
- H. Disabled/crashed vehicles may not be parked in either an assigned or guest space for more than seven (7) days.
- I. Car washing is not permitted.
- J. No commercial vehicles, recreational vehicles, boats or trailers may be parked on the property overnight.
- K. Guest spaces may be used for units with more than one (1) vehicle. The guest spaces are "first come, first served" and are not reserved for any one unit.
- L. No more than one (1) vehicle per licensed driver, with a maximum of two (2) vehicles per unit.
- M. No loud vehicles, or motorcycles will be permitted, nor is loud music blaring from vehicle permitted.
- N. Any car leaking oil on the parking area must be reported to the Board. Pictures and notice of violation will be sent to the owner of the vehicle who must contact a company to remove the stain properly at their own cost.

#### 15) Bicycles:

A. Bicycles must be parked in front of your parking bumper in a bike rack or kept in your unit. Bicycles that become rusted or have unsightly coverings will be removed.

#### 16) Moving guidelines:

- A. No eighteen (18) wheeler moving trucks will be granted access into Kings Point.
- B. Trucks cannot block entire main entrance. Please leave half of the walkway open for pedestrians and emergency vehicles.
- C. The elevator is not to be used to move boxes, appliances, furniture etc. Passenger use only.
- D. Do not damage building, doors, handrails, exit signs, light fixtures, etc. Owners/renters will be charged for damages to common elements.

PLEASE ADVISE YOUT FAMILY, GUESTS, VISITORS, CONTRACTORS, TENANTS AND OTHER INVITEES ABOUT THE RULES AND REGULATIONS ABOVE. YOU THE OWNER/RESDIENT WILL BE RESPONSIBLE FOR ANY AND ALL FINES AND LEGAL FEES.

I/We the undersigned underst Regulations of the Piedmont L	•	abide by the Rules and
Signature		Date
Signature		Date

## DISCLOSURE AND AUTHORIZATION FOR CONSUMER REPORTS

In connection with my application for occupancy for a dwelling and or Residential with PIEDMONT L ASSOCIATION, INC. , I understand consumer reports will be requested by you ("Company"). These reports may include, as allowed by law, the following types of information, as applicable: names and dates of previous employers, reason for termination of employment, work experience, reasons for termination of tenancy, former landlords, education, accidents, licensure, credit, etc. I further understand that such reports may contain public record information such as, but not limited to: my driving record, workers' compensation claims, judgments, bankruptcy proceedings, evictions, criminal records, etc., from federal, state, and other agencies that maintain such records.
In addition, investigative consumer reports (gathered from personal interviews, as applicable, with former employers or landlords, past or current neighbors and associates of mine, etc.) to gather information regarding my work or tenant performance, character, general reputation and personal characteristics, and mode of living (lifestyle) may be obtained.
This authorization is conditioned upon the following representations of my rights:
I understand that I have the right to make a request to the consumer reporting agency: <u>United Screening Services</u> , <u>Corp.</u> (name) ("Agency"), <u>P.O. Box 55-9046</u> , <u>Miami, FL. 33255-9046</u> (address), telephone number (305) 774-1711 or (800) 731-2139, upon proper identification, to obtain copies of any reports furnished to Company by the Agency and to request the nature and substance of all information in its files on me at the time of my request, including the sources of information, and the Agency, on Company's behalf, will provide a complete and accurate disclosure of the nature and scope of the investigation covered by any investigative consumer report(s). The Agency will also disclose the recipients of any such reports on me which the Agency has previously furnished within the two year period for employment requests, and one year for other purposes preceding my request (California three years). I hereby consent to Company obtaining the above information from the Agency. I understand that I can dispute, at any time, any information that is inaccurate in any type of report with the Agency. I may view the Agency's privacy policy at their website: <u>www.unitedscreening.com</u> .
I understand that if the Company is located in California, Minnesota or Oklahoma, that I have the right to request a copy of any report Company receives on me at the time the report is provided to Company. By checking the following box, I request a copy of all such reports be sent to me. Check here:
As a California applicant, I understand that I have the right under Section 1786.22 of the California Civil Code to contact the Agency during reasonable hours (9:00 a.m. to 5:00 p.m. (PTZ) Monday through Friday) to obtain all information in Agency's file for my review. I may obtain such information as follows: 1) In person at the Agency's offices, which address is listed above. I can have someone accompany me to the Agency's offices. Agency may require this third party to present reasonable identification. I may be required at the time of such visit to sign an authorization for the Agency to disclose to or discuss Agency's information with this third party; 2) By certified mail, if I have previously provided identification in a written request that my file be sent to me or to a third party identified by me; 3) By telephone, if I have previously provided proper identification in writing to Agency; and 4) Agency has trained personnel to explain any information in my file to me and if the file contains any information that is coded, such will be explained to me.
Are you a service member as defined by s. 250.01, Florida Statutes? Yes □ No □ The term "service member" is defined by s. 250.01, Florida Statute to include any person serving as a member of the United States Armed Forces on active duty or state active duty and all members of the Florida National Guard and United States Reserve Forces.
I understand that I have rights under the Fair Credit Reporting Act, and I acknowledge receipt of the Summary of Rights (initials).

Printed Name:			
Signature:			
Date:			
For identification purposes:			
Social Security No.:	Date of Birth:		
Driver's License No.:	; State of Issue:		
Street Address:			
City:	State:	Zip:	
Email Address:			
Phone Number: ()			



## RENTAL and RESALE INFORMATION ID OFFICE

561-499-3335 Ext. 136 & 135 Monday – Friday 9:00 AM – 4:00 PM Closed Saturday and Sunday

#### **Fees** (All fees subject to change)

• Capital Contribution & Processing Fee-includes one (1) Resident ID Card & one (1) Barcode \$2,000.00 (Applicable to all resales and transfers of ownership as of January 1, 2025)

Resident ID \$60.00Single Resident ID \$60.00Lessee ID \$60.00

• Guest ID \$10.00 (See procedural guide for further details)

• Health Aide ID \$50.00 (*Three months*)

Barcode \$10.00Saxony RFID Tag \$10.00

<u>Requirements:</u> Coincident with submission of an application for purchase of any unit, proof of payment of the Capital Contribution & Processing Fee **must be included.** 

Before issuing **Resident ID cards**, we must receive the following:

- A copy of the Certificate of Approval from the association's management company approved by an association officer with the association seal and,
- The previous owner's ID card(s) must be turned in to Kings Point's ID office. If the ID card(s) cannot be located, a \$60 fee for each outstanding ID card must be paid before new ID cards will be issued. Checks payable to: Kings Point Recreation Corp., Inc.
- Note: Maximum of two (2) resident ID cards per unit. The first ID card purchased for a resident/lessee must be issued to an individual fifty-five (55) years of age or older.

Before we can issue **Lessee ID cards**, the ID office must receive the following:

- A copy of the Certificate of Approval from the association's management company approved by an association officer with the association seal, along with a lease and,
- Any outstanding ID cards issued for that unit must be turned in.
- As of August 6, 2015, any unit that is SOLD, if there is an existing lease on the unit AND the lessee turns in their ID cards, ID Cards can be purchased by the new owner, even if the lease has not expired.
- Any Owner or Tenant that breaks the lease, the existing rule below still follows:

Resident ID card(s) will not be issued or another Lessee ID card(s) will not be issued until the expiration of the current lease. <u>No Exceptions!</u>

#### **Kings Point Recreation Area Amenities**

The Recreation facilities consist of three (3) clubhouses, swimming pools, Natatorium, golf courses, tennis, shuffleboard, pickleball, bocce ball, racquetball and basketball courts, canals, entry gates and roads of the community and other common facilities. Kings Point is a "NO PET" community. The Recreation Area does not include condominium property and its parking areas or common grounds. Our residents also have use of the Kings Point buses. The buses serve the community, the immediate surrounding areas and shopping centers. To ensure that residents and their guests have exclusive access to all recreation facilities, a Kings Point ID is necessary. The ID cards are issued in the ID Office located in the Administration Building.

#### PLEASE READ CAREFULLY BEFORE SIGNING!!!!

*Signature:	*Signature:		
Ü	Seller/Owner		Buyer/Tenant
		****Effective January 1 20	25****

<u>Note</u>: Capital Contribution & Processing Fee of \$2,000.00 payable to: Kings Point Recreation Corporation, Inc., the Not For Profit Corporation organized under Florida Statute 617, authorized to manage the Recreation Facilities, must be submitted with application for purchase.

7000 West Atlantic Avenue, Delray Beach, FL. 33446-1699, Telephone 561-499-3335

#### KINGS POINT USER ACCOUNT REGISTRATION

#### SIGN IN or CREATE AN ACCOUNT at the kingspointdelray.com website

The enhanced access control system is ready to launch and will be linked to the Kings Point ID system so that you can start developing your list of friends and family for your Permanent/Temporary/ Vendor gate access.

- 1. Every resident that has a Community ID are already in the ID system. Those of you that have purchased theater tickets using the internet have already activated their accounts.
- 2. For each resident, there will only be ONE account. It will allow you to maintain a Permanent/ Temporary/Vendor Guest list, purchase tickets to our theater and register for "T Times" at the golf course. It will also link purchased theater tickets into the data base so that security will know who is on our property. Remember – persons who do not have ID cards will not be able to activate an account.
- 3. Activate your account by going to the kingspointdelray.com website.
  - a. On the "Home Page" click on the "Gate Access/Visitor Management" link in order to sign in or create an account.
  - b. Click on "Create Account" and a new screen will appear. The badge number and name you fill in must match the name as it appears on your ID. When creating your account you select a user name and the password. Note the password restrictions listed at the bottom of the page. Make sure that you keep your user name and password in a safe place, as you will need it every time you access your account. When completed, click on "Create User" at the bottom of the page. You have now completed your part of the activation process.
  - c. You will be notified when your account has been activated (within 72 hours).
- 4. If two persons living in a unit have different last names, it is advisable for each to activate his/her own account. The two accounts will be linked by unit address so that when purchasing tickets during the restricted period, a unit can still only purchase two tickets.
- 5. Populate your account by going to the <u>kingspointdelray.com</u> website and *click on the "Gate Access/Visitor Management"* link.
  - a. Click on "Sign In" and enter your user name and password.
  - b. Click on "Sign Me In" and fill in the data requested. Permanent Visitors do not need a visit date.

    Temporary Visitors will need to fill in the dates for each visitor. Names on the "Temporary" list are automatically deleted at the end of their authorized access time.
  - c. The "Permanent" list will be updated on an annual basis.
  - d. Vendors that issue their employees identification cards, i.e. the Post Office and FedEx do not need to be added to your list.
- 6. Do not have a computer? Call the Staff Office at 561-499-3335/561-499-7751 Ext. 225 for an appointment. The Staff will help you activate your account and enter the data.
- Target date to activate the system at the Normandy Gate is on Monday, May 4th. Once the system is running smoothly at the Normandy Gate, the other manned gates at Kings Point will be implemented.

Like any new major change, this will require your patience as it is a massive programming effort with links to several existing systems. However, you can help in the implementation if you are a resident by obtaining your Kings Point ID. All Residents and Lessees with a vehicle should purchase a barcode for easy access thru the gates.